

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AVON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133643
3	SCHOOL CODE (IF APPLICABLE)	71750
4	COMPLETE ADDRESS WITH PIN CODE	AVON PUBLIC SCHOOL, MURLICOT, VILL- BASWAR, POST-, DANDUPUR, NAINI ALLAHABAD, prayagraj, - 212111
5	PRINCIPAL NAME	Mr Kamlesh Kumar Srivastava
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	avonps07@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7317275311

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apsbaswar.com/affiliation-letter/">https://apsbaswar.com/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apsbaswar.com/society-certificate/">https://apsbaswar.com/society-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apsbaswar.com/no-objection-certificate/">https://apsbaswar.com/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsbaswar.com/recognition-certificate/">https://apsbaswar.com/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apsbaswar.com/building-certificate/">https://apsbaswar.com/building-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apsbaswar.com/fire-certificate/">https://apsbaswar.com/fire-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apsbaswar.com/deo-certificate/">https://apsbaswar.com/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apsbaswar.com/water-health-certificate/">https://apsbaswar.com/water-health-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apsbaswar.com/fees-structure/">https://apsbaswar.com/fees-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apsbaswar.com/academic-calender/">https://apsbaswar.com/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apsbaswar.com/list-of-smc/">https://apsbaswar.com/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apsbaswar.com/list-of-pta/">https://apsbaswar.com/list-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apsbaswar.com/three-year-results/">https://apsbaswar.com/three-year-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Kamlesh Kumar Srivastava MA BEd

2	TOTAL NO. OF TEACHERS	22
	PGT	6
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Neetu Mishra BEd(HI)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Usha Tripathi MA(Psychology)

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	NA

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6088
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCdi4TJN2Pk4ZbrmxnU3N4qw">https://www.youtube.com/channel/UCdi4TJN2Pk4ZbrmxnU3N4qw</a>